

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Mar-20** 

Club President

Carmencita R. Zurita

Club Secretary

Maychelle A. Kanda

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Area

**2-**C

DATE		Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
Conducte	d: Regu	lar	Board	Committee	Fellowship	Projects	AreaCom	Held at:
02-Mar-2	0 23							Grand Menseng Hotel, Davao Ci
09-Mar-2	.0 30							Grand Menseng Hotel, Davao Ci
05-Mar-2	0		11					Roadway Inn, Davao Ci
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	rship Rep		Ų -					
			l in MyRotary:				orary Members:	3
			bers Restored:				orary Members:	
			bers Dropped: embers per		To	otal Honora	ry Members:	3

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

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DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380

Postal Address:

## Office of the District Governor c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

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Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Maychelle A. Kanda	Carmencita R. Zurita	Marilyn Puno
Club Secretary	Club President	Assistant Governor

## **INSTRUCTION(S) IN USING THIS FORM:**

Rotary Club of:

Central Davao

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.